

52 DAYS OF PRAYER & WORSHIP



DAY 22 – GAINING A NEW POSITION IS PART OF COMING UP THE MOUNTAIN

THE WORD Ezekiel 22:30; Isaiah 59:16, 19; Romans 8:26

GLOBAL PRAYER POINT

Pray for intercessors to understand their calling, embrace sanctification, and walk in the prayer of faith with spiritual authority.

LIVING OUT THE WORD

Ask the Lord where He is calling you higher in prayer. Remove distractions and take your position before Him today.

DEVOTIONAL FOCUS

Coming up the mountain is an invitation to a higher position in prayer. The Lord seeks intercessors who will leave distraction and draw near to hear His heart. An intercessor is not self-appointed but chosen through surrender, suffering, sanctification, and obedience.

Identification is the first law of intercession. Christ gained His position through suffering, learning obedience, and becoming our faithful High Priest. Likewise, those who suffer with Him gain authority to plead effectively before the Father. The Holy Spirit groans within the yielded vessel, laying burdens in the heart and producing prayers of faith without doubt.

From this higher position, we see from His perspective. Authority flows not from emotion, but from obedience and grace. When we take our place, the Lord raises His banner against the enemy and brings deliverance through yielded vessels.

Day 22 - Gaining a New Position is Part of Coming up the Mountain

What is an Intercessor?

The Lord has made it very clear that we are called to build a wall of prayer for Him in this hour and season. The Lord is calling for a time to go up the figurative mountain and respond to His call to come closer to Him in prayer, to hear His heart for His people.

He cannot find many who will come who have a heart to hear His heart.

Ezekiel 22:30 “I sought for a man among them who would make up the hedge (wall, fence, boundaries to protect) and stand in the gap (a break between a place; unfilled space; unsettled differences).

The question again is who will make the sacrifice to walk out His heart of love and become an intercessor that has been chosen by Him and not by the standard of a man. This kind of intercession is a journey of knowing the love of God through salvation.

What are the requirements of such an intercessor?

1. Intercessors seek wisdom and understanding through their suffering:

- Salvation – a lifestyle of seeking to walk in His way in our suffering
- Identification - sensitivity of His suffering to understand our suffering
- Sanctification - intensity and agony in sacrificing are required in our suffering
- Glorification - authority given to see what is necessary in our suffering

Note from Reece Howell's book *The Intercessor*

“He tasted death for every man, in the fullest possible sense. He sat where we sit. By taking our nature upon Himself, learning obedience through the things which He suffered, by being tempted in all points like as we are, by becoming poor for our sakes, and finally by being made sin for us, He gained the position of in intercession by which, with the fullest authority as the captain of our salvation made perfect through sufferings, and the fullest understanding of all we go through, He can even live to make intercession for us, and by effective pleadings with the Father is able to save to the uttermost them that come unto God the Father by Him.”

Identification is the first law of the intercessor. To be an effective intercessor, we must have suffered so we can identify with others' needs. Then we can genuinely be a representative for that person before the Father. We can plead effectively because we can passionately identify with their suffering.

What is it that you know you have suffered for His sake? Do not despise your sufferings, because they are needful in intercession. Jesus, the great intercessor, who has suffered

on this earth as we have, is at the right hand of the Father, to bring us comfort in this kind of intercession.

Sanctification is necessary for an intercessor. We must be set apart for the Lord, fully given to the Holy Spirit. He wants to give us the intensity needed in intercession.

Romans 8:28 “for He, the Holy Spirit, makes intercession for us with groaning which cannot be uttered.”

The Holy Spirit lives in us. He is looking for a body, so He can lay the burdens and pains of Christ in our hearts. He is looking for a body to dwell in to do the work of the Father and the Son through us. The Holy Spirit takes a chosen vessel through the sanctification process so we can have a sincere love for the Father and the Lord Jesus, so our intercession will be pure before Them.

When the Holy Spirit really lives His life in a chosen vessel, there is no limit to what the Holy Spirit will do in this vessel, and He will take him to places in God that are beyond him. The Lord will put His passion for the lost and backsliders in the hearts of His intercessors.

When intercessors walk in identification and sanctification, they will also walk in authority.

John 12:23-26 “If the seed falls on good ground, it brings forth good fruit. If it dies, it will bring forth much fruit.”

Intercession so identifies the intercessor with the sufferer that it gives him a prevailing place with God. He moves God and causes Him to change His mind.

The gained position of intercession brings fulfillment of God’s desires when we pay the price to be obedient.

We must learn to work in obedience with the Holy Spirit, which causes our inner man to take its place in the heart of the Lord.

Then the Word of the Lord comes to bring forth authority, which breaks the yokes of bondage.

We as intercessors, even though we are weak channels for His glory, are now clothed with His authority by the Holy Spirit, and deliverance comes forth for those we are praying for.

Not only this, but a new position in grace is gained and maintained, although, even then, that grace can only be appropriated and applied in each instance under the direct guidance of the Spirit.

We have entered the grace of faith and received the gift of faith. This level of faith helps us walk in His authority and not our own. This puts us in the supernatural hand of God. We all want to walk in a place of faith that produces immediate results.

There is an expectation and desire that God will answer.

Prayer of intercession is a prayer of faith. There is an expectation and a knowing that the prayer is answered. There will be NO doubt in our minds, because we have taken a position of faith. Now, because of His grace, the favor on our lives as a suffering intercessor, we have been activated by the hands of God.

We all have a special place of intercession that the Lord has given us. Where is your place of intercession? The presence of God is produced when we pray and ask for it. Miracles of hope and healing are produced; darkness must flee from the nations when we pray; grounds are taken when we pray for the lost and backsliders. That is where the Lord has given us authority. That is why we must come up the mountain; we must see from the Lord's position and not on our low level. The battle is won on the ground, but when we take a higher position, so that we can see our enemy from the mountain and effectively intercede. The lost are taken by force when we come up the mountain.

We must now take on the intercession for what is in Jesus' heart and remove ourselves from our distractions. We allow our minds to distract us because we still have a fleshly nature within us, not a wholly divine one. It entices us to move in carnality, but our spirit wants the order and position of the Holy Spirit to reign on our mortal bodies.

Isaiah 59:16,19, 21 "He saw that there was no man, and wondered that there was no intercessor; therefore, His own arm brought salvation for Him; and His own righteousness, it sustained Him. ...When the enemy comes in like a flood, the Spirit of the Lord will lift a standard against him... this is My covenant with them..."

Again, God is wondering why He could not find an intercessor. But then He steps in and says what He will do to bring salvation to His people. He says when the enemy comes to attack, He will raise up a standard before His people and make a covenant with them. When a banner is lifted during the war, it signifies whose army is there. The name of God used here is Yahweh Nissi, meaning "The Lord is our Banner." He is over us, as the Commander of the Army. We must see His position and ours in this army. When we do, we will be able to see God from His perspective and pray from our renewed hearts.

Prayer Focus

- We must pray for prayer warriors who will understand who they are in Christ Jesus.
- We must pray for intercessors to understand the requirements that come with a chosen vessel.
- We must pray for intercessors to know God as the Holy Spirit and His abiding purpose in our lives.

- We must pray that we understand the prayer of faith, so we may operate in it more effectively.
- We must pray that we know our position of prayer.

52 DAYS OF PRAYER & WORSHIP



DAY 23 – JESUS, OUR CONSUMING FIRE, IS COMING TO SHAKE THE NATIONS

THE WORD Haggai 2:7–9; Hebrews 12:25–29; Revelation 22:17

GLOBAL PRAYER POINT

Pray for readiness in the Church during this season of shaking, that we would respond with reverence, obedience, and longing for His return.

LIVING OUT THE WORD

Examine your foundation. Surrender anything that can be shaken and anchor yourself in what is eternal.

DEVOTIONAL FOCUS

The Lord of Hosts is shaking nations to reveal what cannot be shaken. This shaking is both judgment and love—removing what is temporal so that eternal purposes remain. He desires to fill His temple with greater glory and draw the nations to Himself.

Christ, the Treader of the Winepress, comes in strength to redeem and restore. He gathers those oppressed by darkness and confronts every enemy that resists His Bride. The shaking is not random—it is purposeful, preparing the Bride for restoration and unity.

The Spirit and the Bride say, “Come.” We are invited to partner with Him in prayer for this great awakening and restoration.

Day 23 - Jesus, our Consuming Fire, is Coming to Shake the Nations!

The Lord is speaking to us to hear His voice and His heart in

Haggai 2:5 “According to the word that I covenanted with you when you came out of Egypt (world), so My Spirit remains among you; do not fear.”

Jesus is returning, and He will shake up the nations so they can hear His heart and know that He is the Lord of hosts.

Haggai 2:7 “I will shake all nations, and they shall come to the Desire of all Nations, and I will fill this temple with glory, says the Lord of Hosts.”

The word “desire” means a strong feeling or a strong wanting. The Desire is the Heart of Jesus to bring the nations into a place with Him. The Desire is that His Bride will come to a place where He will fill them with His glory. The Lord of Hosts will be there to support us in our prayers as we join in oneness together to fulfill His desire for His Bride.

Haggai 2:9 “The glory of this latter temple shall be greater than the former, says the Lord of Hosts...”

1 Corinthians 6:19-20 “Or do you not know that your body is the temple of the Holy Spirit who is in you, whom you have from God, and you are not your own? For you were bought at a price; therefore, glorify God in your body and in your spirit, which are God’s.”

We are those temples, and God desires the wealth of the Gentiles to come to it. (**Isaiah 60:5**, 9,11) The wealth is a treasure to Him; it is people all over the world whom He is calling to Himself. We are chosen by God to set a standard for those who do not know Him.

In every place, there will be a shaking in this hour.

Haggai 2:21-22 “...I will shake heaven and earth. I will overthrow the throne of kingdoms; I will destroy the strength of the Gentile kingdoms. I will overthrow the chariots and those who ride in them; the horses and their riders shall come down, everyone by the sword of his brother.”

In this coming shaking, God is also bringing a great battle. The Lord of Hosts is standing in command, and His desire is all the nations. He is coming to battle with the great army of the Lord here on earth.

Please read **Hebrews 12:25-28**

We must not refuse Him who comes to speak to us here on earth, whose voice shakes the earth and heaven. Everyone will participate in this last battle. What side will you be on?

This coming shaking is a removal of those things that can be shaken (as of things that are made), so that the things which cannot be shaken may remain. We should rejoice since we have received a kingdom which cannot be shaken. Our response to His grace is to serve Him with reverence and godly fear. Do you really know that our God is a consuming fire?

The enemy cannot remain, for all things that do not serve and worship Him will be removed in this hour. He has a Desire for us to come into the fullness of Him and serve Him with an eternal love. This fire will be filled with judgment and love. Which side of that fire will we be on in this last day battle?

Zechariah 6:15 “Even those from afar shall come and build the temple of the Lord. Then you shall know that the Lord of hosts has sent Me to you. And this shall come to pass if you diligently obey the voice of the Lord your God.”

The Lord will restore His people and build His temple, as He promised in Ezekiel.

How do we join Him in this great journey of His return? We must see His passion for us and what He is calling us to do.

Please read all of Isaiah 63. As we read each scripture, we see the Lord's heart.

Isaiah 63:5 “He looked, but there was no one to uphold; Therefore, My own arm brought salvation for Me. And My own fury, it sustained Me.”

But it was not His will to do it on His own; Jesus always wanted us to participate with Him in this great battle for souls.

The Lord came with His love to redeem His people.

Isaiah 63:9 “ In all their affliction He was afflicted, and the Angel of His Presence saved them; In His love and in His pity He redeemed them; and He bore them and carried them all the days of old.”

The Lord's heart is to restore and redeem us. Even though we will see His judgment, we will also see His love.

RESTORATION

Please Read **Isaiah 63:1-4**

Christ's garments are dyed with blood from the enemies He defeated who came against Him and His armies. He went and gathered the grapes that had been trampled on. Jesus and the Holy Spirit fought for those who belong to Him. Edom represents wicked nations that come into conflict with Judah (Prayer and Worship). Bozrah is a city of Edom whose name means “Grape Gathering”. The enemy comes to gather those whose hearts have chosen to follow the guidance of the Holy Spirit.

Christ comes in His strength, and He comes to save. “Why is Your apparel red and Your garments like the one who treads in the wine press?”

“Tread” means to step or walk on or over; to walk or proceed along; follow; to beat or press with the feet; to trample; to subdue or repress as if by trampling; to crush.

Christ comes to walk on His enemies to bring salvation to the lost. The enemy keeps those who are called out of darkness in a place of darkness and opposes the very thing that will set them free.

Isaiah 63:3 “I have trodden the winepress alone, and from the people no one was with Me”. A winepress is like a press for grapes to become wine.

Are we willing to suffer and go after the ones who need salvation and separation? Are we willing to follow Him into the wine press?

The Day of Judgment is coming against the enemy; it is in the Lord's heart. The enemy knows Him as the treader of the winepress because he recognized Him as one who will defeat and conquer the souls of many. The Lord swore He would rid the Amalekites from the land, our hearts.

The Lord is after the enemy that keeps us stuck and prevents us from going forward in our walk with Him.

Christ Himself is going after His people. He will bring unity and harmony to us as the Body of Christ, and as the great army that is called to restore His heart back on the earth. We, as the prayer warriors for Jesus, must pray for His return. The Spirit and the Bride say come!

Revelation 22:17 “And the Spirit and the bride say Come! And let him who hears say, Come!

And let him who thirst come. Whoever desires, let him take the water of life freely.”

Is this the acceptable year? The words of the Lord to His people, yes, this is the acceptable season. I am calling My army together to start preparing for battle. The consuming fire is for My people.

Prayer Focus

- I pray that all the warriors stay on the wall.
- We must wake up; there is no time to sleep. We must pray, pray, pray.

52 DAYS OF PRAYER & WORSHIP



DAY 24 – THE YEAR OF JUBILEE

THE WORD Isaiah 61:1–2; Leviticus 25:10; Romans 8:37

GLOBAL PRAYER POINT

Pray that the Church would embrace the call to proclaim liberty and participate in this season of restoration.

LIVING OUT THE WORD

Proclaim freedom in Christ today—speak hope and redemption over someone in bondage.

DEVOTIONAL FOCUS

The Year of Jubilee proclaims liberty to captives and restoration to the oppressed. It is both a season of mercy and a warning of judgment. Christ redeems, repurchases, and restores His Bride, calling her out of bondage into freedom.

The trumpet of liberty must sound through prayer and proclamation. The acceptable year is a time of revival, renewal, and separation from the world. Nothing can separate us from His love, and through Him we are more than conquerors.

Jubilee is not a passive celebration; it is active participation in redemption. As we pray, worship, and proclaim the Gospel, captives are released and restoration unfolds.

Day 24 - The Year of Jubilee

Isaiah 61:1-2 "The Spirit of The Lord God is upon Me, because the Lord has anointed Me to preach good tidings to the poor; He has sent Me to heal the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to those who are bound; to proclaim the acceptable year of the Lord, and the day of vengeance of our God; to comfort all who mourn."

I asked the Lord, "Is this the acceptable year?"

He answers us, "This is the acceptable season. I am calling My army together to start preparing for battle. The fire I am sending is for My people. Catch the Fire of Prayer for Freedom for yourselves, your families, your cities, your nation, and all the nations!"

The Acceptable Year is the year of Jubilee.

Leviticus 25:10 "We must cause the trumpet of Jubilee to sound on the tenth day of the seventh month; on the Day of Atonement, you shall make the trumpet to sound throughout all your land."

We must blow the trumpet, sound it in the land, and proclaim throughout all the land to all its inhabitants, that this is the year of Jubilee. "Jubilee" means liberty, freedom, release from bondage, to be set free; a designated time when slaves would be released, and property returned. This is why this scripture says the Year of Jubilee is to "proclaim liberty to the captives and opening of the prison to those who are bound".

The Acceptable Year is also called the day of vengeance, which belongs to Christ's Second Coming!!

Isaiah 52:7-10 "How beautiful upon the mountains are the feet of him who brings good news, who proclaims peace, who brings glad tidings of good things, who proclaims salvation, who says to Zion, 'Your God reigns!' Your watchmen shall lift their voices; with their voices they shall sing together; for they shall see eye to eye when the Lord brings back Zion. Break forth into joy, sing together, you waste places of Jerusalem! For the Lord has comforted His people, He has redeemed Jerusalem."

The Lord will restore and redeem Zion and Judah to her rightful place.

This is the year of fresh fire that will bring revival to the nations, as He shakes the nations and as He is preparing the Bride for Christ's return. The Bride must take His love and gospel to those who have been oppressed. He has caused us to pray and worship with songs that He is bringing to the earth that will set all mankind free.

Jesus comes to restore prayer and worship that will redeem His Bride. Yes, He has already done this on Calvary, but many of His bride are held captive. We, as the remnant of His army, must go forward and follow Christ in this hour to rescue them so

they, too, can join Him in this great battle. We must not forget what He has done to open the door for the Church; the gospel must be preached; it is the good news of His heart.

Christ will redeem Jerusalem, this being the Jewish Nation and the Gentile church, both will join to be His Bride! The call is going out across the nations, a Call to Restoration to the Bride of Christ.

The word “redeem” means to ransom, redeem, repurchase, or to set free by avenging or repaying. This refers to the custom of buying back something or someone a person has lost through helplessness, poverty, or violence. Christ is redeeming His bride today by buying her back from oppression and bondage.

Please read **Romans 8:18-39**.

This passage of scripture brings us great hope that nothing can separate us from His love. It is so hard to embrace this kind of love when we have made so many mistakes and have not done everything according to His way and His heart. We must ask God in this season of restoration and revival to forgive us 1000 times again. Our repentance restores us to His arms, and we will see this great salvation to the lost like never before.

Romans 8:37 “Yet in all these things we are more than conquerors through Him who loved us.”

Isaiah 52: 7-8 tells us, as watchmen in the remnant prayer army, that Jesus will bring salvation to the earth, and we will see. As I read this, I am so excited to be a part of this great move of God, and I will wait patiently for this time. It is so worth dying for, and we have a cause not give up during the battle. We will see with our own eyes when the Lord brings restoration to the Body of Christ and see that our prayers and worship have impacted the heavens and earth.

Listen to the word of God in **Isaiah 52:9** as it comes off the pages: “Break forth into joy, sing together, you waste places of Jerusalem; for the Lord has comforted His people, He has redeemed Jerusalem.”

What joy enters my heart when I see God’s love for His people, and that they will be redeemed. Today, my heart is for the Church, and this scripture gives me hope and love for His Bride. These Words cause my heart to swell with tears of hope for the Body of Christ. How faithful God’s love is for us!

We can also see why this season and year are a time of separation.

Zechariah 2:5-13 “For I, says the Lord, will be a wall of fire all around her, and I will be the glory in her midst. Up, up! Flee from the north... (the world).” This is God’s warning to us to depart from the things of this world and touch nothing unclean. We who are to be vessels of the Lord must be separated.

Zechariah 2:9 “For surely, I will shake My hand against them, and they shall become spoil for their servants. Then you will know that the Lord of hosts has sent me.”

The Lord comes to fight the battle with us. He will shake the evil of the nations, and we shall see this come to pass. So, sing and rejoice, sons and daughters of Zion, for Jesus is coming, and He will dwell in our midst!

This is the song of hope, joy, and love that is coming from His Heart. We must know this song; we must let this song go deep into our souls. This song is the sound of the trumpet of freedom and liberty being blown for the release of the captives.

We must pray that the nations will be joined to Him, as we pray for those who will arise and join Him in this next great move of His heart. He will be in our midst, and we will know it is Jesus; and the entire host is on our side in this season, especially in this upcoming year. This is the year of Jubilee!

Prayer Focus

- We must pray Isaiah chapter 61 for the Body of Christ; we are anointed to set the captives free.
- We must understand and pray that this is the year of Jubilee, a prophetic year for us as His people.
- We must pray that the Body of Christ operates in the gospel of Christ by proclaiming peace and bringing the good news to the lost.
- We must pray for the song on His heart to be heard by all the Church, the sound of the trumpet of freedom and liberty for the captives.

52 DAYS OF PRAYER & WORSHIP



DAY 25 – SUFFERING SERVANTS PRODUCE RIVERS OF LIVING WATERS

THE WORD Isaiah 43:1–2; Isaiah 53:4–6; Romans 8:26–27

GLOBAL PRAYER POINT

Pray for humility, perseverance, and Spirit-led intercession in the face of increasing opposition.

LIVING OUT THE WORD

Yield your suffering to the Lord today and ask Him to turn it into compassion and prayer for others.

DEVOTIONAL FOCUS

The Lord calls His people through waters and fire, not to destroy them but to refine them. Jesus, the Suffering Servant, bore our griefs and carried our sorrows, fulfilling redemption through obedience and sacrifice.

In seasons of apostasy and rebellion, suffering servants become vessels of living water. As we die to flesh and worldliness, rivers of the Spirit flow from within. The Holy Spirit helps in our weakness, interceding according to God's will.

Suffering is not defeat—it is preparation for glory. The fire of humility, patience, and faith produces intercessors who carry heaven's compassion to the earth.

Day 25 - Suffering Servants Produce Rivers of Living Waters

Isaiah 43:1-2 “But now thus says The Lord, who created you, O Jacob, and He who formed you,

O Israel: Fear not, for I have redeemed you; I have called you by your name; You are Mine. When you pass through the waters, I will be with you; and through the rivers, they shall not overflow you. When you walk through the fire, you shall not be burned, nor shall the flame scorch you.”

The word “waters” is plural. The waters speak of life, sustenance, fertility, blessings, and refreshing.

Isaiah 43:18-19 “Do not remember the former things, nor consider the things of old. Behold, I will do a new thing, now it shall spring forth; shall you not know it?”

There are sounds like rushing waterfalls coming from the throne room of heaven. Do we hear this sound as it comes from heaven? We belong to Him, and He will bring us through in this season. We need the sound of the rushing waters of heaven, bringing life, healing, and deliverance to His people. We must be ready for the new thing that is in the Father’s heart.

As we are entering the season of restoration, God is preparing His Bride. We must be ready because we will need His rain and His river to flow in our sanctuaries. This coming year, we will be facing apostasy, depravity, and rebellion as never before. We can see this right now in our families, churches, and nations.

The number “thirteen” (13) means apostasy, depravity, and rebellion.

Apostasy- Renunciation or abandonment of God and His truths, depravity - Moral corruption and wickedness, rebellion - acts of violent and open resistance to all authority

We know Jesus came as a Servant to bring reconciliation to our relationship with the Father.

Please read **Isaiah 52:13-15** and Isaiah 53:1-12.

In my commentary, it speaks of Jesus suffering as a Servant in His final song. The song speaks of the enemies who opposed Jesus, the sufferings He endured, His death, and His astonishing resurrection. All His suffering and death were for our sins.

Soon we will see many turn from God. They will resist His love and continue in their sins, feeling no guilt or conviction. We must be like Jesus, even during His suffering, when He remained on the path the Father had given Him to walk. Jesus knew that mankind needed the living waters that He offered.

John 7:37-39 “...Jesus stood and cried out, saying, ‘If anyone thirsts, let him come to Me and drink. He who believes in Me, as the Scripture has said, out of his heart will flow

rivers of living water. But this He spoke concerning the Spirit, whom those believing in Him would receive..."

Are we crying out? Are we suffering for Jesus' sake so mankind may know Him?

Suffering is necessary for redemption, as seen in Isaiah 53. Jesus fulfilled this prophecy of the Suffering Servant, and He will fulfill it again in His Return.

- He will be exalted (52:13)
- He will be disfigured by suffering (52:14; 53:2)
- He will be widely rejected (53:1, 3)
- He will bear our sins and sorrows (53:4)
- He will make a blood atonement (53:5)
- He will be our substitute (53:6, 8)
- He will voluntarily accept our guilt and punishment (53:7)
- He will be buried in a rich man's tomb (53:9)
- He will die with transgressors (53:12)

There will be suffering and sorrow, but God will reign and bring vengeance upon the enemy for the oppression he has inflicted on the children of God. The Holy Spirit is with us as we tread over the enemy who has come against God's people. We must remember who our enemies are our sinful flesh and the world. Jesus told us our flesh must die, and we must come out of the world. These two things will cause us to compromise and hinder us from catching the Fire of Prayer! The Holy Spirit is the One who bears witness with our spirit that we are children of God. We cannot let the flesh rule when we have the Spirit of God dwelling in us.

Please read and study **Romans 8:15-30**

Do not be caught unawares, we will suffer as Christians, and more so as the time of His returning nears.

Romans 8:18-19 "I consider that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us. For the earnest expectation of the creation eagerly waits for the revealing of the sons of God."

Romans 8:25 "But if we hope for what we do not see, we eagerly wait for it with perseverance."

In this hour, we will be faced with the trials of the enemy who comes to weaken us, but the Holy Spirit of fire will come to help us pray.

Romans 8:26-27 "Likewise, the Spirit also helps us in our weaknesses, for we do not know what to pray for as we ought, but the Spirit Himself makes intercession for us with groaning which cannot be uttered. Now He who searches the hearts knows what the mind of the Spirit is, because He makes intercession for the saints according to the will of God."

The fire of the Holy Spirit comes upon us when we exercise humility and faith to wait on God and let the Holy Spirit direct us. WE HAVE A RESPONSIBILITY to walk in humility as a servant, to trust God in and for all things, and to exercise patience as we wait upon the Lord's perfect timing and perfect directions.

Prayer Focus

- We must pray that we do not walk in presumption in this kind of prayer, but only in His truth and insight.
- We must pray we do not walk in pride, but put on His Humility
- We must pray we do not walk in our own power, but only in the light and power of the Holy Spirit
- We must pray we do not walk in pity, regret, disappointment, or sorrow, but walk in His Power
- We must pray we do not walk in our own purposes, but in His Guidance and Direction
- When we pray prayers sent by the Fire of the Holy Spirit, and when we know how to walk in His love, those we pray for will be touched by that same love. A passion for Him will cause a fire to consume us, as we seek His face with Prayers of the Holy Spirit. Love is the Door!

52 DAYS OF PRAYER & WORSHIP



DAY 26 – HALFWAY POINT

THE WORD Nehemiah 4:6; Philippians 1:6; Hebrews 13:20–21

GLOBAL PRAYER POINT

Pray for renewed strength, unity, and perseverance to finish the work the Lord has begun.

LIVING OUT THE WORD

Reflect on what God has built in your life during this journey and recommit to finishing strong.

DEVOTIONAL FOCUS

Halfway through the rebuilding of the wall, the people had a mind to work. Their willingness produced visible progress. At this midpoint, we pause not to retreat but to rejoice in what God has accomplished through obedient hearts.

Opposition intensifies as progress becomes evident. Like Nehemiah, we must station ourselves wisely, armed with prayer, worship, and the Word. The God who began this work is faithful to complete it. Let gratitude strengthen resolve. The wall is rising because the Lord is at work within us.

Day 26 - Halfway Point

This is day 26, and we are halfway through our 52 Days of Prayer and Worship to rebuild the walls around ourselves, our families, our churches, our cities, our nations, and nations all over the world.

Nehemiah 4:6 So we built the wall and the whole wall was joined together to half its height, for the people had a mind to work.

The trumpet has sounded, and you have all heard and responded to the sound the Lord has sent out. You have responded to His call and have willingly given of your time to come before Him in prayer for the things that are on His heart. You have studied the daily messages and prayed in one accord with our brothers and sisters all over the world: praying day and night, night and day.

At this halfway point, we can rejoice like Solomon did when the temple was built because of the people's willingness to participate in what the Lord was doing.

Chronicles 29:16-18 "O LORD our God, all this abundance that we have provided to build You a house for Your holy name, it is from Your hand, and all is Yours. Since I know, O my God, that You try the heart and delight in uprightness, I, in the integrity of my heart, have willingly offered all these things; so now with joy I have seen Your people, who are present here, make their offerings willingly to You. O LORD, the God of Abraham, Isaac, and Israel, our fathers, preserve this forever in the intentions of the heart of Your people, and direct their hearts to You."

Be encouraged that you, just like the men and women in Nehemiah, have accomplished much, because you have had a heart to work, a heart to pray and worship for the wall to be rebuilt. Your heart is engaged in this task, and you are going about it cheerfully and vigorously. Thank you for your faithfulness!

Corinthians 8:16-17 "But thanks be to God who puts the same earnestness on your behalf in the heart of Titus. For he not only accepted our appeal, but being himself very earnest, he has gone to you of his own accord."

The enemy has come against us strongly in the last 26 days, and he will in the next. Do you remember all the opposition that came to Nehemiah and all the people as they were rebuilding the wall? We must be wise and strong, and we will succeed in all that the Lord has asked us to do. What did Nehemiah do after the wall was halfway completed and opposition came?

Nehemiah 4:13 then I stationed men in the lowest parts of the space behind the wall, the exposed places, and I stationed the people in families with their swords, spears, and bows.

We must be alert and stationed on the walls for our brothers and sisters who are in a low place, who are struggling in the task the Lord has set before us. We must always keep

our weapons with us, ready to use. These are the weapons the Lord has given us: prayer, worship, and His Word! He has given us these things, and they are mighty for tearing down the strongholds of the enemy. God is with us, and we will succeed.

Philippians 2:13 For it is God who is at work in you, both to will and to work for His good pleasure.

Let us finish the task the Lord has set before us, with strength and confidence, assured that God finishes every good work He starts!

Philippians 1:6 "For I am confident of this very thing, that He who began a good work in you will perfect it until the day of Christ Jesus."

Let us look forward to the day, 26 days from now, when the wall of prayer and worship will be rebuilt!

Nehemiah 6:15-16: So, the wall was completed... in 52 days. When all our enemies heard of it, and all the nations surrounding us saw it, they lost their confidence, for they recognized that this work had been accomplished with the help of our God.

Prayer Focus

Hebrews 13:20-21

Now the God of peace, who brought up from the dead the great Shepherd of the sheep through the blood of the eternal covenant, even Jesus our Lord, equip you in every good thing to do His will, working in us that which is pleasing in His sight, through Jesus Christ, to whom be the glory forever and ever. Amen.

- May we know His peace
- May we be equipped to do His will
- May we allow the Lord to work in and through us all that is pleasing to him
- May God be glorified forever and ever

52 DAYS OF PRAYER & WORSHIP



DAY 27 – APPOINTED HOURS OF PRAYER

THE WORD Acts 3:1; Exodus 29:42; 1 Thessalonians 5:17

GLOBAL PRAYER POINT

Pray that believers would embrace disciplined, consistent prayer and honor appointed times with the Lord.

LIVING OUT THE WORD

Set a specific daily appointment with God and guard it faithfully. ✓

DEVOTIONAL FOCUS

God established appointed times for meeting with Him. Morning and evening sacrifices, along with specific hours of prayer, cultivated discipline and expectancy. These hours were memorials of Christ's sacrifice and reminders of our access to the Holy of Holies.

Prayer requires both spontaneity and structure. Without discipline, spiritual life drifts. When we honor our appointments with the Lord, He meets us faithfully and manifests His presence.

The restoration of the Church includes restoring reverence for consistent, disciplined prayer.

Day 27 - Appointed Hours of Prayer

Acts 3:1 “Now Peter and John were going up to the temple at the ninth hour, the hour of prayer.”

It was at the ninth hour that Peter and John entered the temple to pray. Perhaps you have never considered it, but there are specific hours of the day ordained by God that can be particularly meaningful to the Christian's prayer life. When God gave the plans for His Tabernacle, He also gave Moses very specific instructions for times of gathering and times for worship, prayer, and sacrifice.

Exodus 23:14 “Three times a year you shall celebrate a feast to Me.” (i.e., Passover, Pentecost, and the Jewish Fall Feasts)

God also ordained special hours of the day for prayer to bring honor to Himself. There were three times of public worship and prayer commonly appointed and observed among God's People: the 3rd hour, which is 9 a.m.; the 6th hour, which is 12 p.m.; and the 9th hour, which is 3 p.m. These were important prayer disciplines faithfully observed by the Old Testament saints, the New Testament Church, and by our Lord Jesus Christ.

Exodus 29:38-39, 42 “Now this is what you shall offer on the altar each day continuously; one lamb offered in the morning and the other at twilight...It shall be a continual burnt offering throughout your generations at the doorway of the tent of meeting before the Lord, where I will meet with you, to speak to you there.”

Exodus 30:7-8 “Aaron shall burn fragrant incense on it; he shall burn it every morning when he trims the lamps. "When Aaron trims the lamps at twilight, he shall burn incense. There shall be perpetual incense before the LORD throughout your generations.”

The Hebrew word used here for “meet” means an agreement or appointment to meet at a stated time.

Exodus 30:7-8 “Aaron shall burn fragrant incense on it; he shall burn it every morning when he trims the lamps. "When Aaron trims the lamps at twilight, he shall burn incense. There shall be perpetual incense before the LORD throughout your generations.”

1 Chronicles 6:49 “But Aaron and his sons offered on the altar of burnt offering and on the altar of incense, for all the work of the most holy place, and to make atonement for Israel, according to all that Moses the servant of God had commanded.”

The Priests were to meet the Lord at these appointed times every morning and every evening (late afternoon) to give a sacrifice before they went into the Holy Place, the Tent of Meeting, to attend to the Golden Lampstand and the Altar of Incense. These tasks were always accompanied by much prayer and worship on the part of the priests inside and the people outside.

Numbers 28: 2-4 "Command the sons of Israel and say to them, 'You shall be careful to present My offering, My food for My offerings by fire, of a soothing aroma to Me, at their appointed time.' "You shall say to them, 'This is the offering by fire which you shall offer to the LORD: two male lambs one year old without defect as a continual burnt offering every day. 'You shall offer the one lamb in the morning and the other lamb you shall offer at twilight. '

Other offerings were usually presented during the day, but these two were required to always be made for the benefit and comfort of all of God's people, to make atonement for their daily sins, and to praise God for His daily mercies.

We as Christians need to offer up to God spiritual sacrifices of prayer and praise every day, morning and evening, in humble acknowledgement of our dependence upon him and our obligations to him.

These times of prayer and worship must be looked upon as the most important of our daily works and the most pleasant thing we do.

Whatever we must do in our day, prayer and worship must never be omitted.

Prayer and worship is just as necessary to our bodies as food.

We starve our souls when we do not keep our daily appointments with Almighty God.

God lavishes promises on us if we keep our appointments with Him.

He will meet us there and speak to us, just as He did with Moses. (**Exodus 29:42**) God will not fail to meet with those who diligently and conscientiously wait upon him in the ordinances of his own appointment.

He will accept the daily sacrifices we offer up, and He will hear our prayers and answer them.

Where we meet with him will be consecrated with His glory, along with us. (**Exodus 29:43-44**) If we do our part, God will do His and set us apart as a special people for Himself.

He will dwell among us as God in covenant with us, and we will know that He is with us by the miraculous acts He will do in our presence. (**Exodus 29:45-46**)

Please read **1 Kings 18:19** - 6 Notice what miraculous thing God did when Elijah prayed to God in the time of the evening sacrifice (9th hour).

Please read **Daniel 9:1-23** - Notice how God miraculously answered his prayer.

The priests were commanded to come before God at least twice a day to pray and worship. But King David and Daniel are two men who made a habit of coming before the Lord three times a day, every day.

Psalm 55:16 - 17 “As for me, I shall call upon God, and the LORD will save me. Evening and morning and at noon, I will complain and murmur, And He will hear my voice.”

Daniel 6:10 “Now when Daniel knew that the document was signed, he entered his house (now in his roof chamber he had windows open toward Jerusalem); and he continued kneeling on his knees three times a day, praying and giving thanks before his God, as he had been doing previously.”

They were both very serious about keeping their appointment with the Lord, even though they had very busy, difficult lives. Their consistency in good times kept them steadfast in seeking the Lord in their times of distress. They were able to boldly come before the Lord with confidence in their impossible situations because they had established an intimate relationship with the Lord throughout their lives. They knew that if they were faithful to come before Him, He would be faithful to hear and answer their prayers. Let us not be weary of praying often, for God is not weary of hearing.

As it is fit that in the morning we should begin the day with God, and in the evening close it with him, so it is fit that during the day we should retire awhile to converse with him.

Psalm 5:2-3 “Heed the sound of my cry for help, my King and my God, for to You I pray. In the morning, O LORD, you will hear my voice; In the morning I will order my prayer to You and eagerly watch.”

Psalm 141:2 “May my prayer be counted as incense before You, the lifting up of my hands as the evening offering.”

Ezra 9 Ezra offered up a prayer of repentance for his people who had seriously sinned against the Lord, at the evening offering; and miraculously the people wept for their sins and repented (**Ezra 10:1**)

These hours of sacrifice, or Hours of Prayer, were prophetic in nature. Jesus, the Lamb of God, our supreme sacrifice, was crucified in the 3rd hour, darkness fell upon the earth in the 6th hour, and He died in the 9th hour, at the time of the evening sacrifice, and the veil in the Temple was torn, removing the barrier between man and God.

(Mark 15:25 and Luke 23:44-46) These hours of prayer are "Memorials" of Him who made it possible for us to enter the Holiest of Holies and to come boldly before the throne of God in prayer. What greater motive would the Church need for recognizing and giving honor to these Hours of Prayer than bringing honor to Jesus?

The New Testament is filled with glorious accounts of how God has honored these special hours by responding to prayer in a significant way. The Lord is calling the faithful to meet with Him in miraculous ways. Please read the following passages and be amazed.

Luke 1:5-23 - Zacharias went into the Temple to offer incense and was met by an angel of the Lord...the whole multitude was gathered outside at this time of prayer.

Acts 2: 1-15 the Holy Spirit fell on the gathered disciples at the 3rd hour

Acts 9: 1-8, 30-32. Cornelius (an Italian believer) was a devout man who feared God and prayed to Him continuously. About the 9th hour he clearly saw a vision of an angel of God. He was told that his prayers and alms had ascended as a memorial before God. He was then told to send men to bring Peter to him.

Acts 10:9-17 ...Peter went up on the housetop about the sixth hour to pray. He became hungry...but while they were preparing, he fell into a trance... God was preparing him for ministry among the Gentiles.

God has shown me that I should not call any man unholy or unclean because they are not a Jew. (28-29)

I now understand that God is not one to show partiality, but that in every nation the man who fears Him and does what is right is welcome to Him. (34-35)

The Holy Spirit fell on the Gentiles, uncircumcised believers (44-48)

Believers should always be stirred to prayer. The priests prayed at least twice at 9 a.m. and 3 p.m. King David, Daniel, and the Apostles in the New Testament prayed three times a day at 9 a.m., noon, and 3 p.m. Yet there are many other instances in the Scriptures of prayer at other times of the night and day. But they can all be summarized by **1 Thessalonians 5:17**: "Pray without ceasing".

Ephesians 6:18 "with all prayer and petition always pray in the Spirit, and with this in view, be on the alert with all perseverance and petition for all the saints."

Psalms 119:62 "At midnight will I rise to give thanks unto thee. "

Psalm 119:147-148 "I rise before dawn and cry for help; I wait for Your words. My eyes anticipate the night watches, that I may meditate on Your word."

Mark 1:35 "In the early morning, while it was still dark, Jesus got up, left the house, and went away to a secluded place and was praying there."

Luke 18:1 "Now He was telling them a parable to show that at all times they ought to pray and not to lose heart."

Acts 16:25-34 Paul and Silas had been imprisoned, and at midnight, when they should have been trying to get a little rest, or even been in too much distress, they prayed and sang praises to God.

The apostles of Jesus, knowing the vital role that prayer plays in the believer's spiritual life, were willing students who asked Jesus, "Lord, teach us to pray." As believers in Christ, we are living in the TIME OF RESTORATION and renewal of the Church, and the practice of honoring the Biblical "Hours of Prayer" can be another enriching element of

restoration in the Body of Christ to bring new life. These memorial hours of prayer are elements of perfected worship, as we shall explore.

Prayer is an essential element to the God-man relationship.

For this reason, God said that His house (the Church) "shall be called a House of Prayer" (**Isaiah 56:7**).

These specific hours of prayer are an integral part of "God's Divine Prayer System".

Considering our modern-day propensity for "random religion" or extemporaneous spirituality, cloaked with such pious phrases as "when I feel inspired", some tend to shy away from anything that smacks of discipline, order, and regulation, fearing the ravages of ritualism and/or legalism.

While it is true that we should "pray without ceasing", the fact is that most of us do not.

God knows the human spirit and its intrinsic need for discipline.

It is this condition that accounts for His need to introduce some systematic or regulating elements into the worship order and prayer life of His people.

The spiritual life is very similar to the natural life, in that if it is not given some guidance and programming, it will soon fall into negligence and disarray.

The hours of Prayer were continually honored because they were divinely appointed. The practice of observing them needs to be restored to the prayer life of the Body of Christ.

Prayer Focus

- Please seek the Lord and ask Him what His appointed times for you are to pray.
- Ask the Lord to help all believers to embrace the discipline we need to meet with the Lord every day.
- Please pray for strength and discipline for all who are participating in a fast.
- Pray for God to manifest His presence in powerful ways of love, peace, hope, guidance, deliverance, and healing.

52 DAYS OF PRAYER & WORSHIP



DAY 28 – WARNING TO THE ARMY

THE WORD Isaiah 13:2–4; Hebrews 12:1; 1 Peter 1:22–23

GLOBAL PRAYER POINT

Pray for the purging of pride, hypocrisy, and deception from the Body of Christ.

LIVING OUT THE WORD

Ask the Lord to search your heart for hidden pride or compromise and respond with humility and repentance.

DEVOTIONAL FOCUS

The Lord is mustering His sanctified ones for battle. As He assembles His army, He warns against the spirit of Moab—pride, self-reliance, hypocrisy, and deception. These seeds ensnare the heart and hinder obedience.

God calls for purity, humility, and incorruptible seed. We must lay aside every weight and sin that entangles, allowing Him to purge pride and falsehood from His Church.

A sanctified army walks in sincerity and truth. The banner of the Lord is lifted high, and only those who submit to His refining will stand strong in battle.

Day 28 - Warning to the Army

God is calling His army to partner with Him and come against the enemy.

Isaiah 13:2-3 “Lift up a banner on the high mountain, raise your voice to them, wave your hand, that they may enter the gates of the nobles. I have commanded My sanctified ones; I have also called My mighty ones for My anger, those who rejoice in My exaltation.”

We must lift Yahweh Nissi, the Lord is our Banner.

We must lift our voices in prayer!

God is commanding His sanctified ones to come up to Him in prayer, and He is calling His mighty ones for His anger.

Isaiah 13:4 “The noise of a multitude in the mountains, like that of many people! A tumultuous noise of the kingdoms gathered! The Lord of Hosts musters the army for battle.”

A “tumultuous uproar” means to make a loud noise.

I believe the troops here are the sanctified ones, the remnant intercessors, and the mighty ones are the heavenly armies. There will be earthly judgments that will reflect the spiritual battle that God is waging. In this time of preparation, the Lord of hosts is mustering His army. The word “muster” means to assemble an army for inspection in preparation for battle.

God is preparing us to be pure and holy vessels for His Spirit to dwell. Pure and holy vessels who will be able to clearly hear the instructions of the Lord in this season. He has much to say and much for us to pray about. This message is a warning to us to be careful of a Moab spirit that is prevalent in the body of Christ in this age.

Warning #1 Pride

Isaiah 16:6 “We have heard of the pride of Moab- he is very proud of his haughtiness and his pride and his wrath; but his lies shall not be so.”

Moab was a son of Lot by an incestuous relationship with his daughter (**Genesis 19:37**). The Moabites have been a constant thorn in the side of Israel. God called for their destruction because of their pride and false worship.

Jeremiah 48:29 “We have heard the pride of Moab (he is exceedingly proud) of his loftiness and arrogance and pride, and of the haughtiness of his heart.”

Warning #2: Not trusting God, but seeking our own way

Isaiah 28:15 “Because you have said, ‘We have made a covenant with death, and with Sheol we agree. When the overflowing scourge passes through, it will not come to us, for we have made lies our refuge, and under falsehood we have hidden ourselves.’”

We need to see the example of Israel when they lacked faith in Yahweh. They sought their own deliverance by making alliances with Egypt, thinking they would be protected from death, but all they got was a refuge of lies.

Warning #3 Hypocrisy

Moab was not only prideful, but they were full of vain, empty words, talk that did not mean anything. We must be careful of those who speak a lot of empty words that amount to nothing. Many will come with empty words, but their lifestyles don't align with their words. We must be aware of when we ourselves walk in hypocrisy, when our walk does not add up to our talk.

I asked the Lord, “Is this a warning to us concerning Moab? Is this a type of people to be aware of or a spirit that will cause us to walk away from Him?”

“Yes, this is a spirit that comes to settle in My people and the land. You must deal with the Moab spirit that comes to put pride and vain words in the Body of Christ, to cause My people to walk in hypocrisy.”

The name “Lot” means the seed of his father. Moabites were the children of Lot, brought about by the deception of their mother. Some of our fathers before us sowed the seeds of the world, not a lifestyle of holiness.

When parents choose a lifestyle that influences their children to walk in pride and serve false gods of this world, this brings death to the children. God wants to deal with this spirit. We must ask our Heavenly Father to deal with the seeds in our past that have ensnared us and caused us to live a lie.

Hebrews 12:1 “...Let us lay aside every weight, and the sin which so easily ensnares us, and let us run with endurance the race that is set before us.”

This message is a warning to the Body of Christ. The spirit of the Moabites comes to ensnare us in this hour. We must not walk in pride and the lies of deception. God will judge us when we follow a lie. We must walk in purity and sincerity of the heart. The unrighteous seeds of our fathers are in us, and God is purging the church from the world (false religion) of her forefathers.

We must see God as the Father whose seed is incorruptible.

1 Peter 1:22-23 “Since you have purified your souls in obeying the truth through the Spirit in sincere love of the brethren, love one another fervently with a pure heart, having been born again, not of a corruptible seed but incorruptible, through the word of God which live and abides forever.”

Sincere means without hypocrisy, not putting on an act.

Corruptible means to act dishonestly in return for money or personal gain

When we have an incorruptible seed in us, a new seed, we will not perish.

The Moab spirit will cause us to act as if we are right in our own eyes, leading us to walk in pride. Those who walk in pride and hypocrisy will not hold themselves accountable, preferring to take matters into their own hands rather than commit to a sustained rhythm of prayer. Fix your eyes on Christ daily and ask Him to direct your next steps. to the Lord.

John 1:11-14 “He came to His own, but they did not receive Him. But as many as received Him, to them He gave the right to become children of God, to those who believe in His name, who were born, not of blood, nor of the will of the flesh, nor the will of man, but of God.”

We are God’s children. We must know that the seed of Father God will produce good fruit and not perish!!!!

Prayer Focus

- Pray that we will hear the trumpet call of muster, to come to the Lord and allow Him to inspect, prepare, and equip us for battle.
- Pray that all pride will be purged from the body of Christ.
- Pray that the body of Christ will trust in the Lord for everything.
- Pray that all hypocrisy will be purged from the body of Christ.
- Pray that we take these warnings seriously and that we, and the entire body of Christ, do not walk in the Moab spirit.